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THE South-Carolina Gazette.

Containing the freſheſt Advices Foreign and Domeſtick

FROM SATURDAY *March* 15, to SATURDAY *March* 22, 1740.

CHARLES-TOWN, *March* 22.

Tho' there are ſeveral late GAZETTES brought by Capt. *Dennis* who arrived here laſt Week from *Cowes*, there is not any material Foreign News in them, therefore ſhall give my Readers what little there is. And

CONTINUE THE ANSWER TO ARMINIUS.

Nemo repente fuit turpiſſimus.

—— *Seducers ſhall wax worſe and worſe, deceiving and being deceived.* TIMOTHY.

A *Second Text*, cited by Mr. WHITEFIELD in Proof of ORIGINAL SIN, was EPHES. 2, 3. 'We were by Nature the Children of Wrath.' Upon which the only Point to be diſcuſs'd is, in what preciſe Senſe, we are to underſtand the Word *Nature*; whether for that *corrupt Nature*, which I affirm, we are *born* with, or *only* a permanent, fix'd *Habit*, afterward contracted by *Imitation*, Cuſtom being call'd (not at *firſt*, but) *ſecond* Nature. *Arminius* pleads hard for the *laſt* Interpretation; and tho' he has pour'd publick Contempt upon all the *Articles* of the *Eſtabliſhment*, the *Catechiſms*, *Creeds* and *Confeſſions*, of the *Reformation*: Tho' he expreſly refuſes *their* Arbitration, in the Deciſion of our Controverſy, not allowing, they ſhould be once *named* among us; yet, when it may promote his own pernicious Scheme, and demoliſh ORIGINAL SIN, he is not aſhamed, inconſiſtently eno', to borrow the Authority and *Names* of *private Men*, to give ſome Sanction and Patronage to his Conſtruction. And here he firſt *names* SUIDAS, telling us, 'when the Apoſtle ſaith, we were by *Nature* 'the Children of Wrath, he means not that, which is 'uſually intended by the Word *Nature*.' For which he gives this learned Reaſon, "that this would take the "Fault off from Man, and charge it on our great Crea"tor." An Argument of *concluſive* Force, and what would wreſt the Text out of our Hands, were we to underſtand *human Nature*, as it ſubſiſted in *Adam*, in its *firſt* Glory and Integrity: But what Advantage can the Objector promiſe himſelf, if we conſider *Nature*, as affected and ſtain'd by the APOSTACY! Then certainly the Fault muſt be taken off from our great *Creator*, and charg'd upon *Man*, who by eating that Fruit, from which he was, by a moſt ſolemn Interdiction, enjoin'd Abſtinence, as an *eaſy*, and therefore more *reaſonable*, Teſt of Obedience, himſelf *polluted*, what God had created *pure*, and communicated his *moral* Defilement, as well as *Mortality*, to his now miſerable Off-ſpring. And here, as it highly merits his Attention, and vaſtly ſtrengthens my Anſwer to the Objection from *Suidas*, I beg leave of my Reader to obſerve, that when the ſacred Hiſtorian ſpeaks of *Adam's Creation*, he tells us, it was in *God's* Image and Likeneſs: But when *Adam* had *tranſgreſs'd*, he begat a Son, in *his own* Likeneſs, *his* Image. *A young Sinner*, like himſelf, a Child of Wrath by *Birth*. And whoever will diligently read his Bible (a Duty eſpecially incumbent in theſe Days of Error) will find, that wherever Man is dignified (as he is in ſeveral Texts) with the *Image of God*, he is always conſider'd, not as he was *born*, but *created*; when on the Contrary, his *Birth* is repreſented under a Change of Stile, either *polluted* with Sin, or ſubjected to its dreadful *Effects*. We may then, I hope, fairly diſcharge *Suidas*. But our Author adds, that 'his Signification of the Greek Word *Phyſis*, is what 'Dr. *Whitby* and Biſhop *Taylor* have prov'd to be not an 'unuſual Senſe, by Paſſages, they have quoted out of 'Greek Writers.' And was it not then incumbent upon *Arminius*, to have produced the Paſſages referr'd to, as of ſuch mighty and deciſive Authority! How elſe ſhould his Readers, who can't be, all of them, ſuppoſed to have theſe Books by them, ever determine, whether the Quotations are juſt, or of any Force? Or did he think his own Character, Veracity and Judgment, ſo well eſtabliſh'd amongus, that we ſhould *implicitely* believe him, and ſubject our Underſtandings to his *ipſe dixit*? And even ſuppoſing, the Word, *Phyſis*, ſhould *ſometimes* (I believe very rarely) ſignify a *contracted Habit*, he can't ſurely pretend this is the *only* or *primary* Senſe of it. 'Tis at moſt but a *ſecondary* one, to which we are under no Neceſſity of Recourſe, nor can he triumph in it, till he makes it appear, that the *Context* and *Scope* of the Writer have ſo determin'd it, which indeed is his next bold Attempt; for immediately (perhaps in *Imitation* of *Whitby* and *Taylor*) he ſubjoins. 'Whoever reads the Context, will find, that the Apoſtle 'ſpeaks not of what Perſons are by *Birth*, but what they 'were, when they walk'd according to the Courſe of this 'World, according to the Prince of the Power of the Air, 'when they had their Converſation in times paſt, in the 'Luſts of the Fleſh, then they were by *Nature*, by Virtue 'of that wicked Courſe of Life, the Children of Wrath, 'even as others, who continue in ſuch Courſes.' In Oppoſition to which, I ſhall offer an Interpretation of my own, ſtrongly ſupported by *Reaſons*, ariſing out of the *Text*, or its Relation to the *Context*.

I would, in the firſt Place, obſerve that the Interpretion, *Arminius* offers, ſhould we confine ourſelves to it, charges the *Apoſtle* with *Tautology*; the Words, 'and were by Na'ture,' will be ſuperfluous, more *Expletives* and Redundancies, and the Conjective (*And*) particularly, can't be ſo well reconciled with Rules of Grammar and good Conſtruction. To preſerve a clear natural Connection and Order, and make the Paragraphs correſpond, the beſt Paraphraſe I can give, is this. 'God who is rich in Mercy quicken'd 'us, when we were dead in Sin, when we not only walk'd 'according to the Courſe of this World; in all the Vices 'of the *Gentiles*, but were even by *Birth* Children of Wrath 'as well as *they*. This Corruption of *Nature*, which came 'into the World, and ripen'd into Action as we grew in 'Stature, and made Advances in our natural Faculties, 'prompted and betrayed us into an *Imitation* of the moſt e'xecrable Sinners; and all the enormous Crimes we have 'been guilty of, are the *Effects* and *Witneſſes* of ORIGI-

'NAL

NAL CORRUPTION." Upon this Paraphraſe, the Conjunction (*And*) ſtands in its proper Place, and makes a beautiful Connection, without that unneceſſary *Repetition* which the *Objector*'s imply's and can't poſſibly evade.

Another Argument, in my Favour, derives from the remarkable and ſudden Change of the Apoſtle's Diction, and the peculiar Emphaſis of the *Greek* Word for Children. For the Reader is to obſerve, that when Children of *actual* Diſobedience are mention'd in the Verſe immediately preceeding, the Greek is *Hui, Sons*, which may indiſcriminately refer to *Infants* and *Adults*. But in the *Text, Children of Wrath*, is not *Hioi* as before, but *Tekna*, in the Greek, as much as to ſay, BIRTHS of Wrath. For the Word originates from *Tikto, pario, to bring forth*, and is obſerv'd by Criticks (as appears from LEIGH's *Critica Sacra*, and POOL's *Synopſis*) to have immediate reference to our *Birth*; as if on purpoſe to determine the Text to *our* Senſe, and preclude all *Socinian* Evaſions for ever; and I am really aſtoniſh'd, ſuch a Maſter of critical Learning, as the *Objector* may think himſelf, could let this eſcape his Notice: But indeed it was more to his Purpoſe, to *conceal* it.

And yet further to corroborate the Interpretation, I have given, the Apoſtle having ſpoken of the *Gentiles*, in the two former Verſes, puts on the Perſon of the *Jews*, in this; and ſeems evidently eno' to deſign the Words of the Text, as a ſeaſonable Check upon the Pride of *that Nation* For we are none of us ignorant, how ready the *Jews* were to boaſt of their *Blood* and *Nativity*; who having *Abraham* to their Father, look'd upon the *Gentiles* with proud Diſdain, as ſo many idolatrous and wicked *Births*: But the Apoſtle ſtrikes at the very Root, and cruſhes all their Pride; when he tells them, *they*, as well as others, were a Seed of *Evil Doers*, equally *born* in Sin, and once Children of Wrath by *Nature*, of which they had given too recent and viſible a Proof, by running into the very Practices of the *Gentiles*; plainly enough inſinuating that Kindred *Vices* argue a Kindred *Nature*, and ſpring from one common Root of Bitterneſs. Whereas upon the *Objector*'s Hypotheſis, the whole Force and Scope of the *Apoſtle* is loſt.

To the above-mentioned Reaſons I might ſubjoin *this*, that my Interpretation quadrates with the excellent Deſign of the Chapter, to magnify and illuſtrate the ſuperlative Love of God, from the very grand Difference and *Oppoſition*, betwixt *Nature* and *Grace*. The Apoſtle firſt tells them, what State they were in by *Nature*, till God had call'd and quicken'd them by *Grace*; and then into what happy and glorious Circumſtances, they were advanc'd, which he reſolves, not into their *natural Powers*, but the regenerating Influences of the *bleſſed Spirit*. "You hath "he quicken'd, who were dead in Treſpaſſes and Sins." And again, "God who is rich in Mercy, for his great "Love, wherewith he hath loved us, even when we were "dead in Sins, hath quicken'd us together with Chriſt (by Grace ye are ſaved) and hath raiſed us up together, *&c.* "For by *Grace* ye are ſaved, thro' Faith, and that not of "yourſelves; it is the Gift of God, not of Works, leſt any "Man ſhould boaſt." Expreſſions theſe, which can never comport with the *Objector*'s Scheme, in any one Branch. So that the *old exploded Calvin* has Reaſon eno' to ſay, this was a famous Text in Proof of ORIGINAL SIN; nor have I any one Expoſitor, that I know of, by me, but runs into the ſame Conſtruction and Sentiment, without the leaſt Diffidence or Heſitation. *Lyricus, Pareus, Byfield, Poolin* his *Synopſis*, the learned Commentator in *Engliſh*, the pious Mr. *Burket*, all ſpeak the ſame Language, and centre upon *my* Senſe. *Pareus* in particular has debated the Objection from *Suidas*, and anſwer'd it the ſame Way, I have already done: And I verily believe they were Men of as much Learning, and as well qualified for Expoſitors, as our great *Socinian* Champion; who muſt not think the Earth will be forſaken for him Nor doth this Doctrine of ours, as *Arminius*, I hear, hath inſinuated, any way taint and involve the *holy Child Jeſus*. I look upon ſuch Reaſonings and Suggeſtions as equally prophane and illogical, and what in *me* had been *almoſt blaſphemous*. For in the firſt gracious Promiſe and Revelation of a Saviour, we might have ſpelt it out, that the Wiſdom of God had provided, how *Chriſt* ſhould eſcape the common Pollution. The *Form* of the Words ſhews it; "The Seed (not of the *Man*, but) of the *Woman* was to "bruiſe the Serpent's Head." In Conſequence whereof God ſent forth his Son, made of a *Woman*. This *new* Thing he created on the Earth, that a *Virgin* ſhould compaſs a Man, and bring forth a *Son*, in all Things made like unto us. *Sin* only excepted. So that were *Arminius* to form his Argument upon *our* Hypotheſis, it muſt run in ſome ſuch Syllogiſm as this

If the Sons of *Adam*, conſider'd *legally* (as the *Calviniſts* aſſert) are by *Nature* the Children of Wrath, then *the Son of God*, who was *not* legally a Son of Adam, but himſelf the *ſecond* Adam, muſt be ſo too. But &c Ergo, &c. Glorious Concluſion! Like many others of the *Objector*'s learned Conſequences, which I muſt hereafter correct. And 'tis a miſerable Evaſion, to ſay (which yet is all that can be ſaid) "that the *Virgin* herſelf was the Off-ſpring of *A*- "*dam*," ſince we never pretend, that *Adam* infected his Poſterity as a *mere natural Father*, but as *conſtituted* their *foederal Head*; in which View, he only involv'd in his Guilt, ſuch as ſprang from his Loins by *ordinary* Generation, excluſively of *one* (CHRIST JESUS) conceiv'd in a *ſuper natural* Manner, and therefore *without Sin*: For as the *Sovereign Will* of *God* (acting no Doubt according to his *Wiſdom*) was the immediate Spring and Reaſon of ſuch a *publick Conſtitution*, we may eaſily eno' conceive, how *Chriſt* ſhould be exempted, when *we* were, all of us involv'd, in *Adam*'s Guilt and Ruin, and were by *Nature* Children of Wrath.

[*To be continued.*]

CHARLES-TOWN, *March* 22.

All the News we have from London is, that this Winter has been very Cold there, and almoſt throughout all Europe, and that it was greater than that in the Year 1709.

The Rev. Mr. *Whitefield* ſail'd from hence for *Georgia* on Wedneſday laſt, after having given us (preaching twice every Day) *nine* excellent Diſcourſes, upon very important Subjects, which ſeem to have made a deep Impreſſion upon many People. He inſiſted much upon *Original Sin*, the proper *Divinity* of *Chriſt*, and Juſtification by *Faith alone*, while at the ſame Time he guarded againſt a licentious Abuſe of that Doctrine, and ſhewed how neceſſary it was, that they, which believe, ſhould be careful to maintain *good Works*. He appears a finiſh'd *Orator*, a Man of a burning Zeal, yet clear Diſtinction: And did not ſpare the polite Diverſions of the Province, which he apprehended weaken'd the Springs of Virtue and Religion. Every time he preach'd, there was a ſolemn Silence and Seriouſneſs upon the Face of his crowded Audience. Among whom he collected about 600 l. *&c.* for the Orphans at GEORGIA. And no Doubt the Bleſſing of them that are ready to periſh will come upon him. We expect him here again in about 6 Weeks, in his Way to PHILADELPHIA, where, we are inform'd, he has already given new Life to *Religion*.

Cuſtom House, Charlestown,

Entred inwards,

Ship Baltick Merch Nath. Alloway from Briſtol.
—— Cræſus, Joſhua Thomas and
Snow Shacklewell, Benj Wanton from Boſton.
—— Geo: & Wm. Robt. Brown and
Brigt. Patience, Vincent Bodine from Dover.
Sloop Dolphin, Benj Pirman from Providence.

Entred outwards.

Ship Young Green, Robt. Young
Snow Shacklewell, Benj Wanton and
—— Polly, Edw. Barnes for London.
Ship Anne, John Dennis for Cowes.
Ship Jolliff's Adventure, John Archerand
Brigt. Chatfield, Jolliffe, Clement Gregory for Poole.
Sloop Endeavour, Chriſt. Dickinſon for Rhode-Iſland.

Clear'd for Departure.

Brigt Carolina, Tho: Wilkinſon to Falmouth,
—— Phœnix, Geo: Palmer to London.
Ship Levant Frigate, John Hamilton to Briſtol.
Sloop Kingſtown, Fones Hazard and
—— Sarah, John Maſon to N. Carolina.

EXPORTED from *Nov.* 1, 1739.

	Barrels of		
Rice	26978.	Tarr	913.
Pitch	3098.	Turpentine	50.

PRICE of the following Goods

Rice	32 s. 6 d. *per C.*	Brown ——	50 s.
Pitch	45 s.	Ship ——	3 l
Tar	35 s.	Coarſe Salt *per Buſh*	17 s.
Turpentine	15 s. to 20 s.	Fine Salt	22 s. 6 d.

Shirts 1 s. 6 d. to 18 s. 6 d.
Flour *per C.* 55 s.
Middling bread 4 l.
Milk —— 2 l. 10 s. *per* cu. Cask.
White —— 2 l. per ditto.

Indian Corn 7 s. 6 d.
Jamaica Rum *per* Hhds. 20 l.
Limejuice 15 s.
Barbados Rum *per Hhds.* 18 *l.*
Melasses *per Hogsh.* 9 *l.* 9 d.
Madeira Wine, per Pipe 100 l.
Vidonia Wine, *per* ditto 90 l.

Antigua and Mountserrat Rum 17 *l.* 6 d.

All Persons that have any Demands on Capt. *Peter Warren*, Commander of his Majesty's Ship the *Squirrel*, are desired forthwith to bring in their Accounts in order to be discharged, he intending to sail on his Cruise speedily.

Notice is hereby given, that all Persons may be supplied with all sorts of Joyner's and Cabinet-Maker's Work, as Desk and *Book* Cases, with arch'd, Pediment or O G Heads, common Desks of all sorts, Chests of Drawers of all Fashions fluited or plain; all sorts of Tea Tables, Side-Boards and Waiters, Rule joint Skeleton Tables, Frames for Marble Tables, all after the newest and best Fashions, and with the greatest Neatness and Accuracy by *Josiah Claypoole* from *Philadelphia*, who may be spoke with at Capt. *Crosthwaite's* in *King*-street, or at his Shop next Door to Mr *Lormier's* near the Market Square, he has Coffin Furniture of all sorts, either flour'd, silver'd or plain.

NB. He will warrant his Work for 7 Years, the ill Usage of careless Servants only excepted.

All Persons anyways indebted to Francis *Dandridge* Vintner at *Stono*, either by Bond, Note, or Book Debt, are desired to pay the same by the 15th of April next, that he may be enabled to satisfy his Creditors, otherwise they may certainly expect to be sued without further Notice.

All Persons that have any Demands on the Estate of Samuel Fley deceased, are desired to bring in their Accounts duely attested to his Widow and Executrix, that proper Measures may be taken to discharge the same: All Persons who are any Ways indebted to the said Estate, are likewise desired to pay the said Executrix, to prevent further Trouble

Elizabeth Fley.

TO BE LETT

Two Houses and Lots on Queen and King-street, at a reasonable Rate, one whereof Mrs Boggard now lives in. Enquire of *Barnard Elliott* or of Mrs. *Boggard*, and know further.

TO BE SOLD

At Publick Vendue, ***on the 2d of April*** next, for ready Money, by Sam. Bullock, a Plantation in Christ Church Parish, about 18 Miles from Town by Water up Wando River, containing 355 Acres old Measure, 250 Acres of which is very good Rice Land, the rest Corn Land. Another of 60 Acres well fenc'd in, with a Dwelling house and other Out houses thereon, and a good Pasture.

To be sold for ready Money, a Tract of Land about 10 Miles from Purrysburg, and 6 from New-River, containing 300 Acres, situated as may be seen in the Grant; also a Lot in Purrysburg. Enquire of Jane Lebray or of Elizabeth Timothy

Next WEEK will be published,

Price 2 s. and 6 d.

Two LETTERS from the Rev Mr Whitefield *to one of his Friends in* London.

One of which vindicating his having asserted,

That Arch bishop Tillotson *knew no more of* Christianity *than* Mahomet,

The other shewing the Fundamental Error of the Book entituled The Whole Duty of Man.

Stolen out of Mrs. Langley's stable at Dorchester, about the 15th of Febr. last, a grey Horse, branded on the Mounting Shoulder and Buttock C D and on the off Buttock D P. Whoever can give any Information of the Person stealing him, so that he may be prosecuted, shall have 20 l. reward, or whoever takes up the said Horse and delivers him to Mrs. Mary Langley in Dorchester, or to Michael Jeanes in Charlestown, giving a just Account how he came by him, shall receive from either of them, 1 reward.

To be sold on the 1st Tuesday in April next, On the Spot, at publick Vendue to the highest Bidder, a Lot in Tradd-street [No 92] next Door to Mr. Collis, & opposite to a Lot belonging to Capt. Simmons, with a Dwelling-house, Well and Kitchen on it, lately belonging to Jerem. Story deceased. Any Persons who have any Demands on the Estate of the said Story, are desired to bring in their Accounts to Sam. Evans.

Taken up at Ponpon about 3 Weeks ago, a Negro Man, named Jack, has on a white Negro Cloth Jacket and blue Breeches. The Owner may have him again, paying the Charges to Robt. Harvey jun. in *Charles-Town*.

To be sold by Benj. Williamson, a Tract of containing 237 Acres, bounding to the Northward on Land of Mr. Rich. Cartwright, and to the Southward on Mr. John Greenland's. Also another containing 100 Acres, joining to Lands belonging to Mr. Raveuel, Mr. White, & the Estate of Mr. Cartwright.

To be let by the Month, Quarter or Year, *next Door to James Abercromby Esq; a furnish'd dining Room, Parlour, Bed-Chamber and Kitchen. Enquire of Mrs. Hill or Mrs. Lewis.*

Brought to Goal in Charlestown.

March 12. A Negro Fellow, taken up on John's-Island, *at Coll. Hext's Plantation, by Robt. Godfrey.*

TO BE SOLD

ON Thursday the 3d Day of *April* next, at 11 o'Clock in the Forenoon, at the New-Market in *Charlestown*, by *Charles Pinckney* and *Gabriel Manigault* Esqrs; Trustees nominated and appointed in and by a certain Act of the General Assembly *for selling certain Lands late belonging to* Alex. Parris *Esq; late Publick Treasurer of this Province*, the following Parcels of Land, *to wit.*

One Town Lot scituate on the Bay of *Charlestown*, now in the Possession of Mr. *George Seaman* Merchant.

One Island known by the Name of *Three Pine-Tree Island*, scituate behind *Johnson's* Fort.

One Tract of 552 Acres of Land, scituate in *Craven* County, and adjoining to Lands of *Noah Serre* Esq; near *Black River.*

One Tract of 500 Acres, scituate on *Wimyaw* River.

Nine Town Lotts of Land in *Beaufort Port-Royal*, known by the Numbers 5, 27, 30, 63, 64, 66, 82, 86 and 301. And

One half Part of an Island scituate on *Port Royal*-River, and known by the Name of *Archer* or *Parris's* Island, the said half containing about 1300 Acres.

The Conditions will be mentioned at the time and Place of Sale.

Charles Pinckney.
Gabriel Manigault

All Persons indebted to Gabriel Laban at *Stone-Landing*, are desired to discharge their respective Debts, or to settle the same betwixt this and the 10th of April next, otherwise they will be sued without further Notice by *Charles Pinckney* Esq;

NB. The said *Gabriel Laban* continues to sell all sorts of Goods at reasonable Prices, and will take in Payment good Rice at the Market Price.

On the 8th Day of April next, being Easter *Tuesday, will be held at Mr Jacob Wolford in Charlestown, the annual Meeting of the South-Carolina Society. Where every Member is desired to be present in order to settle their Accounts, &c.*

And whereas there is several Members whose Accounts if not then paid off, will be in Arrears. They are desired to peruse the Rules of the said Society, and to enquire that the same will be complied therewith.

NOTICE is hereby given, to all who *are indebted to Wm. Hendrick and Jos. Scrivener of Christ Church Parish, by Bond, Note or Book Debt, on account of keeping the Hobkow Ferry, that unless they discharge or settle the same by the first of May next, they will be sued without further Notice.*

Stolen or stray'd from off the Green on the *2d Inst. a bright Bay Horse, with a large Main and large Switch Tail, a Star in the Forehead, and two undiscernable Brands, has several white saddle spots upon his Back, whoever brings him to Henry Beden in Charlestown, shall be handsomely rewarded.*